

# *Town of Milton*

*115 Federal St*

*Milton, DE 19968*



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## **Water Committee Meeting October 11, 2017, 2:00 p.m. Milton Library, 121 Union Street**

### **Agenda**

- 1) Call to Order
- 2) Roll Call
- 3) Additions or Corrections to the Agenda
- 4) Approval of Agenda
- 5) Appointment of Committee Secretary
- 6) Approval of Minutes: September 13, 2017
- 7) \*Discussion of written comments relating to agenda items only
- 8) Old Business – Discussion and possible vote on the following:
  - a) Results of Water Modeling, additional scenario
  - b) Review of Town Code Chapter 215 entitled “Water”, and recommendation of revisions
  - c) Letter to Town Council on recommendations of capital improvements
- 9) New Business – Discussion and possible vote on the following:
  - a) Public Works Supervisors’ Monthly Report
  - b) Artesian Northern Sussex Regional Water Recharge Facility (ANSRWRF) possible effects on Milton’s water system (keep aware of project updates)
- 10) Requests for upcoming agenda items
- 11) Scheduling of next meeting
- 12) Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted on October 3, 2017 at 3:08pm.

\*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.